

**2017 Southeast Harris County Annual Hurricane Workshop and Southeast Regional  
Local Emergency Planning Committee (SER LEPC) Community Health and Safety Fair  
EXHIBITOR REGISTRATION FORM**  
Registration Deadline: May 19th, 2017

**Event Date:** June 3, 2017 (Saturday)  
**Time:** 10:00 a.m. – 2:00 p.m. (Booths close at 1pm)  
**Location:** Pasadena Convention Center  
7902 Fairmont Pkwy  
Pasadena, TX 77507

Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Other: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
E-mail address: \_\_\_\_\_

Booth Location:      Inside \_\_\_\_\_ Outside \_\_\_\_\_ (Please Check One)

Do you need power?    Yes \_\_\_\_\_ No \_\_\_\_\_ (Please Check One)

Inside booths will be 10' x 10' in size, and will be provided one (1) skirted table and two (2) chairs.

Special Requests or additional needs: \_\_\_\_\_  
\_\_\_\_\_

For outdoor booths, please list space needs and describe display:

\_\_\_\_\_  
\_\_\_\_\_

\*All businesses and organizations are welcome to participate, however please keep in mind that all booths and activities should have a health, safety, or hurricane awareness theme.

**Please Note:**  
*In lieu of a registration fee, exhibitors are asked to donate items or funding for door prizes (if possible).*

Setup time and date is June 3th, 2017 beginning at 8:00 a.m. and booths should be staffed and open from 10am until 1pm. Booths may be broken down beginning at 1pm when Tim Heller will begin his presentation.

For more information please contact SERLEPC Secretary: Josephine Espinosa 713-475-5588

**Return completed form by e-mail or fax to:**

Josephine Espinosa  
Office: 713-475-5588      Fax: 713-477-9364  
Email: jespinosa@ci.pasadena.tx.us